

Register Today for the 31st Annual Hopkins County B.A.S.S. Club

Fall Bass Classic



Guaranteed \$1,500.00 (minimum) **First Place**
★ **1st Place Sponsored by Jet-A-Marina** ★

Kentucky/Barkley Lake Open Buddy Bass Tournament

September 28, 2024 – Saturday

*****Lyon County Ramp, Kuttawa, KY*****

100%+ Payback of Entry Fees to at least top 10% of Entries

September 28, 2024

Meeting on the Water, 6:00 a.m. Take Off, 6:15 a.m. or SAFE LIGHT

6:00 a.m. – 2:00 p.m. at Lyon County Ramp, Kuttawa, KY

Entry Fees Taken 4:45 a.m. September 28, 2024

(Cash Only Day Of Tournament)

For Early Registration

Mail completed entries and entry fee to:

Hopkins County B.A.S.S. Club

C/O Randy Workman

920 Tippett Rd.

Hanson, KY 42413

Entry Fees

\$100.00 Per Boat—includes \$10.00 Big Bass

Largest Bass—60% of Pot

2nd Largest Bass—40% of Pot

Boats will take off in the order paid entries are received.

Tournament Directors:

Randy Workman.....(270) 871-9329

Mike Cartwright.....(270) 836-2562

For further information email hopkinscountybassclub@yahoo.com

And see results at www.fallbassclassic.com

Rules

1. Your boat and motor must conform to BIA Horsepower Ratings.
2. All boats must be equipped with Coast Guard approved kill switch.
3. Choose your own partner or fish alone.
4. Winners will be determined by tournament officials based on total weight of fish.
5. Only fish measuring 15 inches or more with mouth closed will be weighed in.
6. All smallmouth bass caught in Tennessee waters must measure 18 inches or more to be weighed in.
7. Golden Rule will be the official board used.
8. Only Largemouth, Smallmouth and Kentucky Spotted bass will be weighed in.
9. No LIVE bait. Only fishing with artificial baits is authorized. No trolling allowed.
10. No more than two contestants per boat. No exceptions.
11. Contestants must check in at Lyon County Ramp between 4:45 a.m. and 6:15 a.m. on the day of tournament.
12. Live wells will be checked by members of the tournament committee prior to the start of the tournament. All boats must have a working livewell.
13. There will be a 4 oz. (.25 lb) penalty for each dead fish and one pound penalty for each short fish.
14. Late penalty will be one pound per minute – 15 minutes late will lose all credit.
15. Five fish limit per boat.
16. No alcoholic beverages allowed.
17. A polygraph test may be given.

Bring a New Child's Book or Toy and Enter for a Chance at Free Entry Next Year!



**PARTICIPANT WAIVER RELEASE OF LIABILITY AND ENTRY FORM
READ BEFORE SIGNING!!!!**

As a condition and in consideration of being allowed to participate in the Hopkins County B.A.S.S. Club Fall B.A.S.S. Classic Tournament (the "Tournament"), and all activities surrounding this fishing tournament, the undersigned acknowledge that there is a significant risk of injury from the activities involved in the Tournament including the potential for permanent injury and death. The undersigned agree that they are knowingly and freely assuming all risks of participation in the Tournament and assume full responsibility for their participation in the Tournament. THE UNDERSIGNED BY AND FOR THEMSELVES AND THEIR HEIRS, PERSONAL REPRESENTATIVES AND NEXT OF KIN DO HEREBY RELEASE FROM ANY AND ALL LIABILITY THE HOPKINS COUNTY B.A.S.S. CLUB, ITS OFFICERS, OFFICIALS, MEMBERS, AND ALL OTHER PARTICIPANTS IN THE TOURNAMENT, ALL SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND THE OWNERS AND LESSORS OF THE PREMISES USED TO CONDUCT THE TOURNAMENT (COLLECTIVELY THE "RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, LOSS OR DAMAGE TO PERSONAL PROPERTY INCURRED BY THE UNDERSIGNED AS A RESULT OF PARTICIPATION IN THE TOURNAMENT WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE. FURTHER, THE UNDERSIGNED AGREES TO HOLD HARMLESS AND INDEMNIFY ALL RELEASEES FROM ANY AND ALL LOSS, COST, DAMAGE OR EXPENSE, INCLUDING REASONABLE ATTORNEY'S FEES ARISING OUT OF THE UNDERSIGNED'S PARTICIPATION IN THE TOURNAMENT. The undersigned agree that they have read this Waiver and Release of Liability and the Rules and Regulations governing the Tournament and fully understand their terms. The undersigned further agree that by signing this Waiver and Release of Liability they are giving up substantial rights and agree that they are doing so freely and voluntarily without coercion or inducement. Fishing in this event also acknowledges acceptance of these rules and regulations.

MAKE AND MODEL OF BOAT _____

MAKE OF MOTOR _____

BOATER NAME (PRINT) _____

PARTNER NAME (PRINT) _____

CITY, STATE _____

CITY, STATE _____

EMAIL (to notify of boat number verification and next tourney) _____

EMAIL (to notify of boat number verification and next tourney) _____

BOAT OWNER'S SIGNATURE _____

TOY DRIVE RAFFLE - BOOKS OR TOYS _____

PARTNER'S SIGNATURE _____

TOY DRIVE RAFFLE - BOOKS OR TOYS _____

EMERGENCY PHONE #S on water (cell) _____ OR _____

EMERGENCY PHONE #S next of kin _____ OR _____

(UNDER AGE OF 18 AT TIME OF TOURNAMENT)

NAME OF MINOR PARTICIPANT _____

PARENT/GUARDIAN'S SIGNATURE _____

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